



# Bar Council of Maharashtra & Goa

2nd Floor, High Court Extension, Fort, Mumbai - 400 032. ☎ 22677508

## Standing Certificate

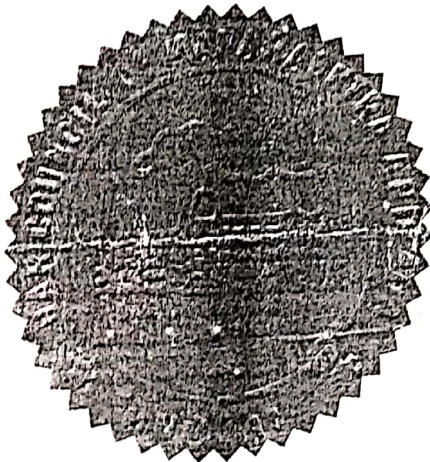
Ref.No.BC/E/ 12484 /2019

Date 21/11/2019

This is to certify that Mr./Ms. RANDIVE SONU NILKANTH ,B.C.A., LL.B.  
was enrolled as an Advocate on 09-Oct-2013 under the Advocates Act, 1961.  
Her/His Roll Nurnber is MAH/5314/2013 . Her/His name continues to be borne  
on the Roll of this Council on this day and She/He is entitled as of right to practice  
in the State of Maharashtra and Goa and in the Supreme Court [Under Section 58(3)].

This is to further certify that there are no proceeding for professional misconduct  
against Ms./Mr. RANDIVE SONU NILKANTH ,B.C.A., LL.B.

Up to the date of issue of this certificate.



*Handwritten signature*

*Handwritten signature*  
P.Y. Ranpise

Secretary

Bar Council Of Maharashtra and Goa

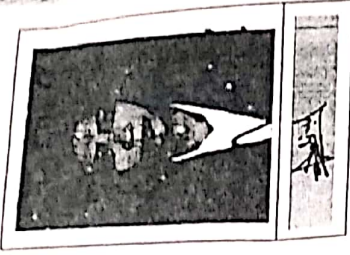
Bombay, dated 21.11.2019

COP/2014/55111



# BAR COUNCIL OF INDIA

(CONSTITUTED UNDER THE ADVOCATES ACT, 1961)



## Certificate of Practice

This is to certify that Mr. / Mrs. SONU RANDIVE  
S/o / B/o / M/o NILKANTH RANDIVE ..... enrolled as an Advocate under the  
Advocates Act, 1961 with SAC Enrolment No. MAH/5314/2013 ..... is entitled to practice  
the profession of law in India in accordance with the Advocates Act, 1961 and the Rules  
governing such practice framed by the Bar Council of India, as he/she has successfully  
qualified in the All India Bar Examination - 6<sup>th</sup> Bide AIBE Roll No 370957  
Dated this the 25<sup>th</sup> day of FEBRUARY 2014.

*Manan Kumar Mishra*  
Mr. Manan Kumar Mishra  
Chairman  
Bar Council of India

*Satish A. Deshmukh*  
Mr. Satish A. Deshmukh  
Member  
Bar Council of India

*Ashish P. Deshmukh*  
Mr. Ashish P. Deshmukh  
Chairman  
Bar Council of Maharashtra & Goa

*J.R. Sharma*  
Mr. J.R. Sharma  
Secretary  
Bar Council of India

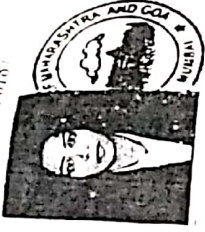
21, Rouse Avenue, Institutional Area, New Delhi - 110002



# BAR WOOD PEAR

00000032095

St. No. 138187

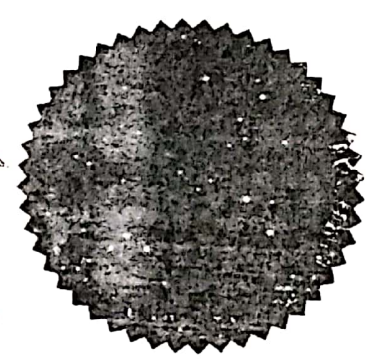


## Maharashtra & Goa

We, the Chairman, the Chairman, the Chairman and Members of the Bar Council of Maharashtra  
B.C.A. I.L.L.B.  
do hereby certify that the name of Pandive Jeeva Nilkanth

is entered in the Nineteenth day of October 2013 in the Roll  
of Advocates maintained by the Bar Council of Maharashtra, Goa under the provisions of section  
17 of the Advocates Act, 1961 (Act No. 25 of 1961) as a person admitted to an advocate  
in the Roll of this Bar Council.

In Testimony whereof this certificate is granted to her at Bombay on the  
Nineteenth day of the month of October in the year Two Thousand Thirteen under  
the seal of the said Bar Council and the signature of the said Chairman.



Ashish Dabholkar  
Chairman

*Swapana P. Kode*  
*Advocate, High Court*

204, Vardhaman Chamber,  
2nd Floor, Cawasji Patel Street,  
Fort, Mumbai - 400 001.  
Mobile : 9920169900  
Email : swapna132@gmail.com  
Office : 2204 0976

16<sup>th</sup> March 2020

TO WHOMSOEVER IT MAY CONCERN

*This is to record that Advocate Miss. Sonu N. Randive resident of Mumbai is working with me as a Junior Advocate from September 2017 at my Chambers, during which she efficiently and successfully handled the work from civil and criminal side assigned to her.*

*During her tenure she has attended hearings at High Court, Sessions Court, Magistrate Court. She has worked and has knowledge of Drafting of Bail Applications, Writ Petitions, Appeals, Suits. She has knowledge of Appellate Side Filing and procedural work.*

*I am pleased to observe that I found herself being utmost sincere, hardworking and honest person, with devotion for the work entrusted to her.*



*Swapana Prasad Kode*

*(Advocate)*

**SWAPANA P. KODE**  
**ADVOCATE**  
204, Vardhaman Chambers,  
Cawasji Patel Street,  
Fort, Mumbai - 400 001  
Email: swapna132@gmail.com  
Mob. No. 9920 169900  
Advocate Code 13092







महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
माध्यमिक शालांत प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

विभागीय मंडळ DIVISIONAL BOARD	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	*परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR. NO. OF STATEMENT
NAGPUR	J072794	1307	06.01.024	MARCH-2005	071579

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
RANDIVE SONU NILKANTH

विषय SUBJECTS	भाषा / LANGUAGES			गणित MATHS	विज्ञान SCIENCE	सामाजिक शास्त्रे SOCIAL SCIENCES	एकूण गुण TOTAL MARKS	टक्केवारी PERCENTAGE
	प्रथम FIRST	द्वितीय / तृतीय SECOND / THIRD						
→	MAR	SK	ENG					62.93
कमाल गुण MAXIMUM MARKS	100	100	100	150	150	150	750	निकाल RESULT
प्राप्त गुण MARKS OBTAINED	072	068	054	086	096	096	472	FASS

एकूण गुण (अक्षरी) / \* FOUR HUNDRED AND SEVENTYTWO \*  
TOTAL MARKS (IN WORDS)

श्रेणीचे विषय SUBJECTS FOR GRADING	कार्यानुभव/तंत्र विषय WORK EXPR./ TECH. SUBJECT	शालेय विषय SCHOOL SUBJECTS				
\$ सांकेतिक क्र. \$ INDEX NO.	K7	P1	P2	P7	P8	
* प्राप्त गुण / श्रेणी MARKS/GRADE OBTAINED	A	A	A	A	A	



Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential to pass in each subject.

- XX Indicates Exemption in the subject. \* Indicates marks are out of 100 or Grades as per table shown below.  
AA Indicates Absent. S Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.  
NN Indicates Subject Not Offered. # Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.  
+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board.

25/3/2005

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

E2967499

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

24972244283

विशेष प्राविण्यासह प्रथम श्रेणी (Grade I with Distinction)	प्रथम श्रेणी (Grade I)	द्वितीय श्रेणी (Grade II)	उत्तीर्ण श्रेणी (Grade Pass)
७५% व त्यापेक्षा अधिक गुण 75% and above	६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण 60% and above but below 75%	४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण 45% and above but below 60%	इतर सर्व उत्तीर्ण उमेदवार (विषयात सुट घेतलेल्या उमेदवारांसह) All other successful candidates (Including the exempted)

GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS

Grade	A	B	C	D	E	H
Marks Obtained	60% & above	45% to 59%	35% to 44%	34% & below	Exempted	Physically Handicapped

25/3/2005





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
NAGPUR DIVISIONAL BOARD विभागीय मंडळ  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च माध्यमिक शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा क्रमांक SR. NO. OF STATEMENT
SCIENCE	N014607	328	06.01.006	FEB-2007	045038

उमेदवाराचे संपूर्ण नाव (आडनाम प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

*Randive Sonu Nilkanth*

उमेदवाराच्या आईचे नाव / Candidate's Mother's Name

*Ratnamala*

विषय SUBJECTS	अनिवार्य भाषा COMPULSORY LANGUAGES	वैकल्पिक विषय OPTIONAL SUBJECTS						व्यावसायिक विषय VOCATIONAL SUBJECT	एकूण गुण TOTAL MARKS
* विषयाचा सांकेतिक क्रमांक * SUBJECT CODE →	01	02	40	54	55	56	--	--	TOTAL MARKS
£ माध्यम / MEDIUM →	ENG	MAR	ENG	ENG	ENG	ENG	--	--	
कमाल गुण MAXIMUM MARKS	100	100	100	100	100	100	100	200	600 / 700
प्राप्त गुण MARKS OBTAINED	049	072	057	045	053	060	--	--	336

एकूण गुण (अक्षरी)

TOTAL MARKS (IN WORDS)

\* THREE HUNDRED AND THIRTYSIX \*

गुणांची टक्केवारी

PERCENTAGE OF MARKS

56.00

निकाल  
RESULT

PASS

\* विषयांचा सांकेतिक क्रमांक तपशील मागील पृष्ठावर पहावा.

\* Please see the subject code description overleaf.

£ माध्यमाचा तपशील मागील पृष्ठावर पहावा.

£ Please see description of medium overleaf.

महत्वाचे - गुणपत्रका देणाऱ्या प्राधिकाऱ्यांशिवाय अन्य कोणत्याही या गुणपत्रकेत कोणताही बदल करता येणार नाही. अनधिकृत बदल केल्यास ही गुणपत्रका रद्द होईल याशिवाय मंडळ उरवील त्यानुसार योग्य ती इतर दंडात्मक कारवाई होऊ शकेल. Important - No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the statement of marks in question and may also involve imposition of other appropriate penalty as decided by the Bcard.

टीप/Note : उत्तीर्ण होण्यासाठी प्रत्येक विषयात किमान ३५% गुण आवश्यक. Minimum 35% marks are essential to pass in each subject. XX - ही खूण विषयात सूट दर्शविते. XX - Indicates Exemption in the subject. AA - ही खूण अनुपस्थिती दर्शविते. AA - Indicates Absent.

एकूण गुणात दिलेली + ही खूण विनियमानुसार प्रथम श्रेणी साठी आवश्यक जादा गुण दिल्याचे दर्शविते. + Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade I as per regulation of the Board.

एकूण गुणाआधी \$ आणि + ह्या खुणेनंतर दिलेले गुण हे खेळवू विद्यार्थ्यांसाठी दिलेले अधिकचे गुण दर्शविते. \$ before total marks and marks after + sign indicate the additional marks given for the sports candidate.

एकूण गुणाआधी @ आणि + ह्या खुणेनंतर दिलेले गुण हे खेळवू विद्यार्थ्यांसाठी दिलेले अधिकचे गुण आणि नियमानुसार प्रथम श्रेणीसाठी आवश्यक जादा गुण एकत्र दिल्याचे दर्शविते.

@ before total marks and marks after + sign indicate the additional marks given for the sports candidate and grace marks awarded for getting grade I.



*23/2/07*

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

G 1860876

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

67062179141

विशेष प्राविण्यासह प्रथम श्रेणी (Grade I with Distinction)	प्रथम श्रेणी (Grade I)	द्वितीय श्रेणी (Grade II)	उत्तीर्ण श्रेणी (Grade Pass)
७५% व त्यापेक्षा अधिक गुण 75% and above	६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण 60% and above but below 75%	४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण 45% and above but below 60%	इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट घेतलेल्या उमेदवारांसह) All other successful candidates (Including the exempted)

*Handwritten signature*



**Rashtrasant Tukadoji Maharaj Nagpur University**  
 (Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1st August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)

1121062

P/L: 201/6 STATEMENT OF MARKS  
 Dated: 04/06/2008

**BACHELOR OF COMPUTER APPLICATION PART-I SUMMER 2008**

Cat	NAME OF THE CANDIDATE	Med	Gen	Coll	Roll No.	Enroll No	Maximum Marks		Marks Obtained			Exempt				
							TH	PR	TH	2	3		PR	TOTAL		
1	SONU MILKANTH RANDIVE	E	164	255	215106	RTRNJ/A8/56597	40	30	42	11	18	19	22	059	25	084
2	ELECTRONICS-I	40	30	42	11	10	30	19	059	27	086					
3	ANALYTIC COMPUTATION	40	30	42	11	12	18	19	049	27	076					
4	COMPULSORY ENGLISH	100		30		52			52		052					
5	LANGUAGES: SUPPL. ENGLISH	100		30		60			60		060					
Ince. Marks:		TOTAL MARKS OBTD.(OUT OF 450):		246	Total Marks Obt'd.(OUT OF 650):		358									

TOTAL MARKS OBTAINED: 358 (THREE HUNDRED FIFTY EIGHT) out of 650

Result: PASS

**COMPUTER SCIENCE:**

1- INFORMATION TECH., 2- C++ OBJECT ORIENTED PROGRAMMING, 3- DATABASE MANAGEMENT SYSTEM

**ELECTRONICS-I:**

1- LINEAR ELECTRONICS, 2- DIGITAL ELECTRONICS-I, 3- DIGITAL ELECTRONICS-II

**ANALYTIC COMPUTATION:**

1- DISCRETE MATHEMATICAL STRUCTURE, 2- COMP. ORIENTED STATISTICAL METHODS, 3- OPERATION RESEARCH

TH - THEORY, PR - PRACTICAL

Note: (\*) Pass by Grace Marks  
 Vide Ordinance No 3/2007

Note: (-) Pass by grace marks vide Direction No 9, of 2002. (\*) = FAIL CN = Conversion

AM = Current Exemption, PXM = Previous Exemption, AA = Absent, INC = Incontive, NCC = National Cadet Corps (This statement is subject to correction, if any)

NSS = National Service Scheme, CUL = Cultural Activity, G & S = Games and Sports, ACE = Adult & Continuing Education

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



Controller of Examinations  
 Rashtrasant Tukadoji Maharaj Nagpur University



# Rashtrasant Tukadoji Maharaj Nagpur University

(Established by Government of Central Provinces Education Department by Notification No.513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)

23.12.09

1552968

## STATEMENT OF MARKS

U/S P/L: 100/5  
Dated: 18/12/2009

### BACHELOR OF COMPUTER APPLICATION PART-II WINTER 2009

Cat	NAME OF THE CANDIDATE	Med	Gen	Coll	Roll No.	Enroll No	Maximum Marks			Exempt		
							TH	PR	TOTAL			
3	SONU NILKANTH BARDIVE	E	154	255	200004	NU/AS/58597	40	30	42	11	081	PXHF
							40	30	42	11	084	PXHF
							40	30	42	11	079	PXHF

Ince. Marks: GRADE (E/S): 0 Total Marks Obt'd. (OUT OF 450): 244

TOTAL MARKS OBTAINED: 244 (TWO HUNDRED FORTY FOUR) out of 450

Result: PASS

#### COMPUTER SCIENCE:

1- OPERATING SYSTEM CONCEPT, 2- ORACLE, 3- SYSTEM ANALYSIS AND DESIGN

#### ELECTRONICS-I:

1- MICROPROCESSOR & ALP, 2- PC MAINTENANCE, 3- COMPUTER HARDWARE INTERFACING

#### COMPUTATIONAL METHODOLOGY:

1- THEORY OF COMPUTATION, 2- DATA STRUCTURE, 3- NUMERICAL METHODS & ERROR ANALYSIS

TH - THEORY, PR - PRACTICAL

\*Note: (\*) Pass by grace marks vide Ordinance No 3 of 2007. (F) = FAIL CN = Conversion RR=Refusal  
Note: EIS=ENVIRONMENTAL STUDIES, Grade, "O" = above 75; "A" = 61-75; "B" = 51-60; "C" = 40-50.  
XM = Current Exemption, PXM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps (This statement is subject to verification)  
NSS = National Service Scheme, CUL = Cultural Activity, G & S = Games and Sports, ACE = Adult & Continuing Education

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



Controller of Examinations  
Rashtrasant Tukadoji Maharaj Nagpur University

*D. Mishra*

*F. K. S.*





**Vasthant University**  
 (Established by Government of Odisha, Privileges Educational Department by Notification No. 571 dated 1st of August, 1973 & amended by 1973 & 1974)

1622030

**STATEMENT OF MARKS**

P/L: 126/7  
 Dated: 24/05/2010

**BACHELOR OF COMPUTER APPLICATION FINAL SUMMER 2010**

Cat | NAME OF THE CANDIDATE

1	SONU NILKANTH RANDIVE	Med	Gen	Coll	Roll No.	Enroll No
		E	253	255	230445	MU/AG/36397

Sub. | Name of Subject/s

No.	Maximum Marks (Per Paper)	Minimum Marks			Marks Obtained	Exempt		
		TH	FR	Total				
1	40	30	42	11	21 23 25	069	28	097
2	40	30	42	11	20 19 21	050	26	086
3	40	30	42	11	23 20 20	063	28	091

Ince. Marks: GRADE (E/S): Total Marks Obt.(OUT OF 450): 274

Part-I Marks (Out of 450) : 246 Part-II Marks (Out of 450) : 244  
 Aggregate Marks Obtained : 764 (SEVEN HUNDRED SIXTY FOUR) out of 1350

RESULT: PASS DIVISION: IInd

- COMPUTER SCIENCE - I:  
 1- COMPUTER GRAPHICS, 2- COMPILER CONSTRUCTION, 3- AI & EXPERT SYSTEM  
 COMPUTER SCIENCE - II:  
 1- SOFTWARE ENGINEERING, 2- PROGRAMMING IN VISUAL BASIC, 3- MANAGEMENT INFORMATION SYSTEM  
 COMPUTER SCIENCE - III:  
 1- COMPUTER NETWORK & DATA COMMUNICATION, 2- WEB DESIGNING, 3- JAVA PROGRAMMING

TH - THEORY, FR - PRACTICAL



*D. Mishra*

Controller of Examinations  
 Vasthant University  
 Bhubaneswar, Odisha

Note: (a) Pass by Grace marks vide Ordinance No. 3 of 2007. (b) X FAIL (c) Conversion (d) Repeat  
 (e) DISENROLLMENT STUDIES: Or 10, "O" paper 75, "A" & 175, "B" & 150, "C" & 100, "D" & 50  
 XII = Current Exemption, PVI = Previous Exemption, AA = Absent, INC = Incomplete, NCC = National Cadet Corps, (This statement is subject to corrections, if any)  
 VCB = National Service Scheme, CUI = Cultural Activity, OAS = Oaths and Sworn, ACE = Adult & Continuing Education.  
 THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH THE SEAL OF VASTHANT UNIVERSITY.



**Rashtrasant Tukadoji Maharaj Nagpur University**  
 (Established by Government of Central Provinces Education Department by Notification No. 513 dated 1st of August, 1923 & present a State University governed by Maharashtra Universities Act, 1954)

2137414

STATEMENT OF MARKS

**FIRST SEMESTER LL. B. (3 YEARS) NEW SUMMER 2011 EXAMINATION**

NAME: SONU NILKANTH RANDIVE  
 ROLL NO: 103945  
 MOTHER'S NAME: RATNAMALA  
 COLLEGE: RASHTRASANT TUKADGJI MAHARAJ NAGPUR UNIVERSITY'S DR. BABASAHEB AMBEDKAR  
 COLLEGE OF LAW (MAIN BRANCH) NAGPUR  
 ENROL. NO: AB/58597  
 CAT: 3 COL: 51 GEN: 124 MED: E P/L: 32/5

Subject No	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	TH	TH	TH	TH	TH	TH	TH	TH
Max Marks	100	100	100	100	100	100	100	100
Min Marks	40	40	40	40	40	40	40	40
Marks Obt.	40	48	47	59	53	48	71	85
				PXM			PXM	PXM
TOTAL								

**SUBJECT INDEX**

1. -CONTRACT - I
2. -LAW OF TORTS
3. -CONSTITUTIONAL LAW-I
4. -HINDU LAW (FAMILY LAW-I)
5. -LEGAL LANGUAGE
6. -LAW OF CRIMES
7. -COMPUTER (Theory & Practical)
8. -COURT VISIT

**INCENTIVE:** GRAND TOTAL: 451 (Four Hundred Fifty One) out of 800  
**RESULT:** PASS

Date: 07/07/2011

Note: TH - Theory FR - Practical

*Signature*

*Signature*



Central of Examination  
 Rashtrasant Tukadoji Maharaj Nagpur University

2011 (1) Pass by grade marks vide Ordinance No. 3 of 2007. (F) = FAIL CN = Conversion (R) = Refusal  
 (E) = ENVIRONMENTAL STUDIES Grade 'D' = above 75; 'A' = 61-75; 'B' = 51-60; 'C' = 40-50  
 (C) = Current Exemption, (P) = Previous Exemption, (AA) = Absent, (INC) = Incentive, (NCC) = National Cadet Corps. (This statement is subject to corrections, if any)  
 (S) = National Service Scheme, (C/L) = Cultural Activity, (GAS) = Games and Sports, (ACE) = Adult & Continuing Education  
 THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS.





**Rashtrasant Tukadoji Maharaj Nagpur University**  
 (Established by Government of Central Provinces Education Department by Notification No 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)

2319984

STATEMENT OF MARKS

SECOND SEMESTER LL.B. (3 YEARS) NEW WINTER 2011 EXAMINATION

NAME: SONU NILKANTH RANDIVE ROLL NO: 26289  
 MOTHER'S NAME: RATNAMALA  
 COLLEGE: RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY'S DR. BABASAHEB AMBEDKAR  
 COLLEGE OF LAW (MAIN BRANCH) NAGPUR  
 ENROL. NO: A8/58597 CAT: 3 COL: 51 CEN: 70 MED: E F/L: 18/4

Subject No	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	TH	TH	TH	TH	TH	TH	TH	PR
Max Marks	100	100	100	100	100	100	100	100
Min Marks	40	40	40	40	40	40	40	40
Marks Obt.	58	51	54	50	43	50	60	80
	PXM	PXM	PXM	PXM	PXM	PXM	PXM	PXM
TOTAL								400

SUBJECT INDEX

- 1.-CONTRACT-II 2.-FAMILY LAW-II (MUSLIM LAW) 3.-CONSTITUTIONAL LAW-II
- 4.-CONSUMER PROTECTION LAW 5.-HUMAN RIGHTS 6.-COMPANY LAW
- 7.-COMPUTER (Theory & Practical) 8.-COURT VISIT

INCENTIVE: GRAND TOTAL: 446 (Four Hundred Forty Six) out of 800

RESULT: PASS

Date: 12/01/2012

Note: TH - Theory PR - Practical



(Controller of Examinations)  
 Rashtrasant Tukadoji Maharaj Nagpur University

Note : (\*) Pass by grade marks vide Ordinance No. 3 of 2007. (F) = FAIL CN = Conversion RR=Refusal  
 Note : EIS=ENVIRONMENTAL STUDIES, Grade, "O" = above 75; "A" = 61-75; "B" = 51-60; "C" = 40-50  
 XM = Current Exemption, PXM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps. (This statement is subject to corrections, if any)  
 NSS= National Service Scheme, CUL = Cultural Activity, G&S = Games and Sports, ACE = Adult & Continuing Education  
 THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH THE SEAL OF RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY



**Rajawade Sanshodhan Mandal Nagpur University 1839941 1839941**

STATEMENT OF MARKS

THIRD SEMESTER LL. B. (3 YEARS) NEW WINTER 2011 EXAMINATION

NAME: SONU NILKANTH RANDIVE  
 MOTHER'S NAME: RATNAMALA  
 COLLEGE: CENTRAL INDIA COLLEGE OF LAW NAGPUR

ROLL NO: 26630

ENROL. NO: AB/58597 CAT: 1 COL: 30 CEN: 70 MED: E P/L: 17/6

Subject No	(1)	(2)	(3)	(4)	(5)	(6)	(7)	TOTAL
TH	TH	TH	TH	TH	TH	PR	PR	700
Max Marks	100	100	100	100	100	100	100	700
Min Marks	40	40	40	40	40	40	40	350
Marks Obt.	57	40*	42	53	44	92	58	386 *

**SUBJECT INDEX**

1. -CIVIL PROCEDURE CODE
2. -CRIMINAL PROCEDURE CODE, JUVENILE JUSTICE ACT & PROBATIONS OF OFFENDERS ACT
3. -LAW OF EVIDENCE 4. -BANKING LAW 5. -ARBITRATION LAW 6. -MOOT COURT
7. -COURT VISIT

INCENTIVE: GRAND TOTAL: 386 \* (Three Hundred Eighty Six) out of 700

RESULT: PASS BY GRACE

Date: 01/10/2013  
 Note: TH - Theory PR - Practical

*[Signature]*



Controller of Examinations  
 Rajawade Sanshodhan Mandal, Nagpur University  
 RAJAWADE SANSHODHAN MANDAL, NAGPUR UNIVERSITY

\*Note : (\*) Pass by grace marks vide Ordinance No. 3 of 2007. (A) = FAIL CN = Conversion RR=Refusal  
 Note : (E)=ENVIRONMENTAL STUDIES, Grade, "O" =above 75; "A" = 61-75; "B" = 51-60; "C" = 40-50.  
 XM = Current Exemption, PXM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps, (This statement is subject to corrections, if any)  
 NSS = National Service Scheme, CUL = Cultural Activity, G&S = Games and Sports, ACE = Adult & Continuing Education.

THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH THE SEAL OF RAJAWADE SANSHODHAN MANDAL, NAGPUR UNIVERSITY.







# Rajawade Sanshodhan Mandal Nagpur University 1839943 1839943

(Established by Government of Central Provinces Education Department by Notification No 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954)

STATEMENT OF MARKS

## FIFTH SEMESTER LL. B. (3 YEARS) NEW WINTER 2012 EXAMINATION

NAME: SONU NILKANTH RANDIVE ROLL NO: 16239  
 MOTHER'S NAME: RATNAMALA  
 COLLEGE: CENTRAL INDIA COLLEGE OF LAW NAGPUR

ENROL. NO: A8/58597 CAT: 1 COL: 30 GEN: 71 MED: E P/L: 16/7

Subject No	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	TOTAL
	TH	TH	TH	TH	TH	TH	PR	TH	
Max Marks	100	100	100	100	100	100	100	100	800
Min Marks	40	40	40	40	40	40	40	40	400
Marks Obt.	56	54	58	50	45	52	92	54	461

### SUBJECT INDEX

- 1.-JURISPRUDENCE
- 2.-PUBLIC INTERNATIONAL LAW
- 3.-TRANSFER OF PROPERTY LAW
- 4.-LABOUR & INDUSTRIAL LAW-II
- 5.-LAND LAWS
- 6.-ALTERNATIVE DISPUTES RESOLUTION
- 7.-COURT VISIT
- 8.-RESEARCH METHODOLOGY

GRAND TOTAL: 461 (Four Hundred Sixty One) out of 800

INCENTIVE:

RESULT: PASS

Date: 01/10/2013

Note: TH - Theory PR - Practical

*(Signature)*  
 Controller of Examinations



Rajawade Sanshodhan Mandal Nagpur University  
 RAJAWADE SANSHODHAN MANDAL NAGPUR UNIVERSITY

Note: (a) Pass by grace marks vide Ordinance No. 3 of 2007. (b) = FAIL CN = Conversion RR=Refusal  
 Note: ES=ENVIRONMENTAL STUDIES, Grads. "O" =above 75; "A" = 61-75; "B" = 51-60; "C" = 40-50.  
 XM = Current Exemption, PXM = Previous Exemption, AA = Absent, INC = Incentive, NCC = National Cadet Corps. (This statement is subject to corrections, if any)  
 YSS = National Service Scheme, CUL = Cultural Activity, G&S = Games and Sports, AGE = Adult & Continuing Education.  
 THIS MARKSHEET IS NOT VALID UNLESS IT BEARS THE SIGNATURE OR SIGNATURE STAMP OF THE CONTROLLER OF EXAMINATIONS WITH THE SEAL



# Rajhtrant Utkadnji Maharaj Nagpur University 1839946 1839946

STATEMENT OF MARKS

## SIXTH SEMESTER LL. B. (3 YEARS) NEW SUMMER 2013 EXAMINATION

NAME: SONU NILKANTH RANDIVE  
 FATHER'S NAME: RATNAMALA  
 COLLEGE: CENTRAL INDIA COLLEGE OF LAW NAGPUR

ROLL NO: 18623

ENROL. NO: AB/SB597 CAT: I COL: 30 CEN: 14 MED: E P/L: 20/1

Subject No	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	TOTAL
	TH	TH	TH	TH	TH	PR	PR	PR	
Max Marks	100	100	100	100	100	100	100	100	800
Min Marks	40	40	40	40	40	40	40	40	400
Marks Obt.	58	58	50	45	55	90	89	90	535

- ADMINISTRATIVE LAW 2. -CYBER LAW 3. -INTERNATIONAL TRADE LAW
- INTERPRETATION OF STATUTES 5. -INTELLECTUAL PROPERTY LAW
- DRAFTING PLEADING & CONVEYANCING-II 7. -SOCIO-LEGAL PROJECT/RESEARCH 8. -COURT VISIT

Semester	I	II	III
Marks/Outof	451 /800	446 /800	385*/700
Semester	IV	V	VI
Marks/Outof	490 /800	461 /800	535 /800

INCENTIVE: RESULT: PASS DIVISION: II nd

GRAND TOTAL: 2769 out of 4700

Marks Obtained in Words: Two Thousand Seven Hundred Sixty Nine

Date: 01/10/2013

Note: TH - Theory SS - Sessional PR - Practical

\*Note: (1) Pass by 20% marks with 50% attendance. (2) If a student fails in any subject, he/she shall be allowed to re-appear in the next examination. (3) This statement is subject to correction. (4) For details, refer to the University Website.

Signature of Controller of Examinations



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

\*Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1954\*



Sr. No. 15718

## PROVISIONAL DEGREE CERTIFICATE

This is to certify that *Shri / Smt. / Kumari Sonu Nilkanth Randiye*

.....  
Mother's Name *Ratnamala*

*18623*

(Roll No. ....) has passed the Final Examination

for the Degree of *L.L.B. (3 Years) NEW*

..... held

in Summer / ~~Winter~~, 20 *13*, and was placed in the ..... *SECOND* Division and

has become entitled to the said Degree.

Nagpur: *06/08/2013*  
Date .....



*Sreed*  
Assistant Registrar

(General Examinations & Enquiry)  
Rashtrasant Tukadoji Maharaj Nagpur University

*M. K. K.*



# Rashtrasant Tukadoji Maharaj Nagpur University

" ( Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1924 )"



## Bachelor of Computer Application (Faculty of Science)

*This degree of Bachelor  
of Computer Application is awarded  
to Sonu Nilkanth Randive  
on having passed the examination for  
the said Degree in Summer 2010 and was  
placed in the Second Division.*

Nagpur : November 26, 2011

Vice-Chancellor



GOVERNMENT OF MAHARASHTRA

CERTIFICATE OF VALIDITY

No. 64306

- READ (1) Government Resolution Social Welfare, Cultural Affairs and Sports Department No. CBC/1694/4012/CR-118 BCW-5 dated 26th December, 1994.
- (2) Government Resolution No. CBC/1696/Prakaran-46 (Bhag)3 BCW-5, dated 16th March, 1998.
- (3) Government Resolution No. CBC/1098/14850 CR-118 BCW-5, dated 20th December, 1999 read with Commission dated 25.12.2000.
- (4) Government Resolution No. J1, NT, OBC and SBC (Resolution of Issuance and verification of) Caste Certificate Nagpur (M.S.) dated 2001).



**SCHEDULED CASTE, VIMUKTA JATI, NOMADIC TRIBE, OTHER BACKWARD CLASS AND SPECIAL BACKWARD CLASS CASTE CERTIFICATE SCRUTINY COMMITTEE, NAGPUR DIVISION, NAGPUR, (MAHARASHTRA STATE)**

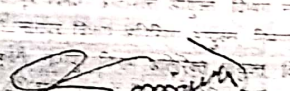
N-142  
Committee decision No. 17 /CVN/ 07-08

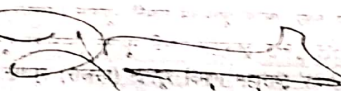
Dated: 18 JUL 2007

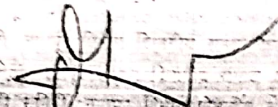
WHEREAS, an application dated 14/10/06 from Shri. Smt. Kumari Sonu Nilkanth Randalve to Nagpur Taluka Nagpur District Nagpur along with the documents was received by the SC, VJNT, OBC and SBC Committee for verification of Caste Certificate of Scheduled Castes/Vimukta Jati-A/Nomadic Tribe/B/C/D/Other Backward Class/Special Backward Class and the same was placed before the said committee in the meeting held on 18 JUL 2007

AND WHEREAS, in accordance with the powers conferred on it under Government Resolution Social Welfare, Cultural Affairs and Sports Department mentioned in above preamble the committee has, on the basis of the documents produced before it, verified and scrutinised the said Caste Certificate Claim.

NOW THEREFORE, the Committee hereby certifies that the caste claim is found to be correct and the Caste Certificate bearing No. 22-01-2005-8074 dated 16/5/2005 issued by the Executive Magistrate Dy. Collector/Sub-Divisional Magistrate Officer Nagpur District Nagpur certifying that Shri. Smt. Kumari Sonu Nilkanth Randalve to Nagpur district Nagpur belongs to "Kasthi" S.B.C. is found to be VALID.

  
(Member Secretary),  
Caste Verification Committee,  
Nagpur Division, Nagpur.

  
(Member),  
Divisional Social Welfare Officer,  
Nagpur Division, Nagpur.

  
(Chairman),  
Additional Commissioner (Rev.),  
Nagpur Division, Nagpur.



# The Office of the Collector, Nagpur

Form of Certificate to be issued to the Special Backward Category  
Persons belonging to the State of Maharashtra

## DOCUMENTS VERIFIED:-

- 1) Application of  
Ms. SONU NILKANTH RANDIVE.
- 2) School Leaving issued by  
Super Star Convent, Nagpur,  
bearing Reg. No. 1991/2698 Dated 14/05/1999.
- 3) Affidavit Made before Executive Magistrate Nagpur Dated 05/05/2005.
- 4) Zerox Copy of Ration Card No. 150845.
- 5) Birth, School Leaving, Father's School Leaving & Caste Certificate, -  
Ration Card, House Tax Receipt, etc..

## CASTE CERTIFICATE

This is to certify that

Ms. SONU NILKANTH RANDIVE

daughter of Mr. NILKANTH LAXMANRAO RANDIVE  
of Village- Nagpur (Khas), Taluka- Nagpur City in the District- Nagpur,  
of the State of Maharashtra, belongs to the Koshti  
Caste at serial no. 3 which is recognised as a Special Backward Category under Government  
Resolution Social Welfare & Department No. CDC-1494 / PK / 236 / MVK-5, dated 13th  
June, 1995 and G.R.No. CBC-1096 /PK48/MVK-5 dated 3/6/1996 as amended from time  
to time.

Ms. SONU NILKANTH RANDIVE

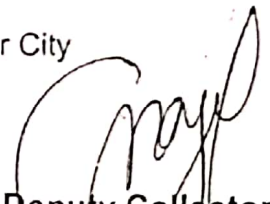
and her family ordinarily resides in Village- Nagpur (Khas), Taluka- Nagpur City  
of Nagpur District of the State of Maharashtra.

Office Reference No. 12-01-2005-8074

The office of Collector,  
Nagpur.

Monday, May 16, 2005



  
Deputy Collector,  
The office of Collector, Nagpur.  
G. S. PAYAL  
Deputy Collector  
Nagpur



# Nagpur Municipal Corporation

FROM NO. 9



Government of Maharashtra  
Department of : Vital Statistics Unit,  
Nagpur Municipal Corporation, Nagpur.

Certificate of birth Issued under section-12/Issued under section 17 of the  
Registration of Births and Death Act, 1969.

This is to certify that the following information has been taken from  
the original record of birth which is in the register for N.M.C. (local area) of  
Tahsil Nagpur of District Nagpur of State Maharashtra.

Name : ..... Sahu .....

Sex : Male/Female : ..... Female .....

Date of Birth : ..... 2. March 89 ..... Registration No. : ..... 5639/HB/89 .....

Place of Birth : ..... Sitabuldi ..... Date of Registration : ..... 3.3.89 .....

Name of Father/Mother : ..... Milkanth L. Khandive .....  
..... S. Mata Khandive .....

Residential Address : ..... Nagpur .....

Nationality : ..... Indian .....

• Counter Checked by Dipak  
21.5.94

[Signature]  
• Signature of  
Statistician  
[Signature]

• For the use of Nagpur Corporation Office Only.

N. M. C. No. 50-12-4-94-10,000

[Handwritten mark]